# TOWNSHIP OF VERONA

COUNTY OF ESSEX, NEW JERSEY



## **TOWNSHIP COUNCIL AGENDA**

REGULAR MEETING 7:00 P.M. FEBRUARY 5, 2024

## MUNICIPAL BUILDING, 600 BLOOMFIELD AVENUE

Via the internet, please click the link below to join the meeting: <a href="https://zoom.us/j/95262662770">https://zoom.us/j/95262662770</a>

Via telephone, please dial 1(312)626-6799 or 1(646)558-8656 Use Zoom Meeting ID: 952-6266-2770, when prompted for a Participant ID, press #

### A. CALL TO ORDER

The notice requirements of the Open Public Meetings Act have been satisfied with respect to this meeting of the Township Council. The meeting time and date were included in the public meeting notice along with the public internet link and telephone call-in information. Said notice and the meeting agenda was posted in the Municipal Building, and sent the official newspapers of the Township, the Verona-Cedar Grove Times and the Star Ledger at least 48 hours preceding the start time of this meeting. The agenda and public handouts for this meeting can be viewed online at <a href="www.veronanj.org/councilmeetings">www.veronanj.org/councilmeetings</a>. A public comment period will be held in the order it is listed on the meeting agenda and instructions on how to comment will be provided at the appropriate time.

# B. ROLL CALL

# C. PLEDGE OF ALLEGIANCE

# D. REPORT OF THE MAYOR

1. Julius N. Coltre, Essex County Liaison

# E. REPORT OF THE TOWNSHIP MANAGER

- 1. Friends of Verona Parks Update
- 2. Public Hearing:

Application of Comcast for the Renewal of its Municipal Consent to Own, Operate, Extend and Maintain a Cable Television and Cable Communications System in the Township of Verona (*in accordance with N.J.S.A 45:48A5-23 and N.J.A.C. 14:18-11.6*)

- 3. Deputy Manager's Report
- a. NewGen Water Rate Study Presentation, Eric Callocchia, NewGen Strategies & Solutions, LLC

# F. COUNCILMEMBERS' REPORTS

## G. HEARING ADOPTION OR AMENDMENT OF ORDINANCES

1. Ordinance No. 2024-01 Bond - Supplemental Appropriation for

Accessible/Sensory Playground at the Community

Center (\$510,000)

2. Ordinance No. 2024-02 Bond - Acquisition and Installation of

Communications Equipment for Police Vehicles (\$125,000)

3. Ordinance No. 2024-03 Amending Chapter 390 Property Maintenance of the

Township Code by the Creation of Article II Entitled, Lead-Based Paint Hazard Inspection Requirements for Rental

**Dwellings** 

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#### H. PROPOSED ORDINANCES

1. Ordinance No. 2024-04 Repeal Chapter 455 of the Code of the Township and Create Article XXV of Chapter 150 Zoning, Entitled, "Stormwater Management Controls and Requirements"

2. Ordinance No. 2024-05 Repeal Chapter 455 Stormwater Management Controls and

Requirements in its Entirety and Create Article I in Chapter 455 Entitled, "Stormwater Quality" of the Township Code

Amend Chapter A565-1 Schedule of Fees of the Township 3. Ordinance No. 2024-06

Code to Include Stormwater Permit Fees

#### PUBLIC COMMENT ON CONSENT AGENDA ITEMS I.

#### CONSENT AGENDA ###

#### ### J. **MINUTES**

January 8, 2024

#### ### **K**. PROPOSED RESOLUTIONS

1.	Resolution No. 2024-037	Canceling Unfunded Balances of Ordinances
		Previously Adopted by the Township (\$452,442.46)
2.	Resolution No. 2024-038	Reaffirming the Plant Selection List in Article XI,
		§150-11.7 of the Township Code for the 2024
		Calendar Year Remains Unchanged
3.	Resolution No. 2024-039	Authorizing an Agreement with Passaic Valley Sewage
		Commission
4.	Resolution No. 2024-040	Authorizing an Application to the NJ BPU

Authorizing an Application to the NJ BPU Resolution No. 2024-040 Community Energy Plan Grant Program

Resolution No. 2024-041 **Executive Session** 5.

#### ### L. LICENSES AND PERMITS

#### M. **ADDENDUM**

#### **NEW/UNFINISHED BUSINESS** N.

Discussion - 2024 Community Pool Fees

#### O. **PUBLIC COMMENT**

#### P. **EXECUTIVE SESSION**

#### **ADJOURNMENT** Q.

# DUE TO THE ENACTMENT OF DANIEL'S LAW, PLEASE PROVIDE ONLY YOUR NAME & TOWNSHIP **DURING PUBLIC COMMENT & PUBLIC HEARINGS**

The Public Comment on Proposed Resolutions period for public comment for resolutions, item "E" on the agenda and is limited to just those specific items. However, the public may speak on any matter during Public Comment, listed on the agenda as item "H" on this agenda. At that time, anyone from the public wishing to speak will be recognized. Your comments shall be limited to four (4) minutes.